



Week 6 Media Rituals

- Introduction
- **Authors**
- **Cultural Model**

- Assumptions
- Key Concepts
- Arguments
- **Critique**



María Luengo 2013

- Carey's model (cultural studies)
 - Offers a *cultural approach* an alternative
 view of **communication as a ritual process**
 - Shared construction of the patters of social behavior
 - Media reporting a wedding ceremony
 - In which news stories are cultural forms (i.e. similar to theatrical productions or fictional stories)

Authors

British Cultural Studies

> 50s and 60s



Cultural Studies

(two traditions)



Center for Contemporary Cultural Studies at Birmingham

Founding fathers: Raymond Williams, Richard Hoggart, and E. P. Thompson

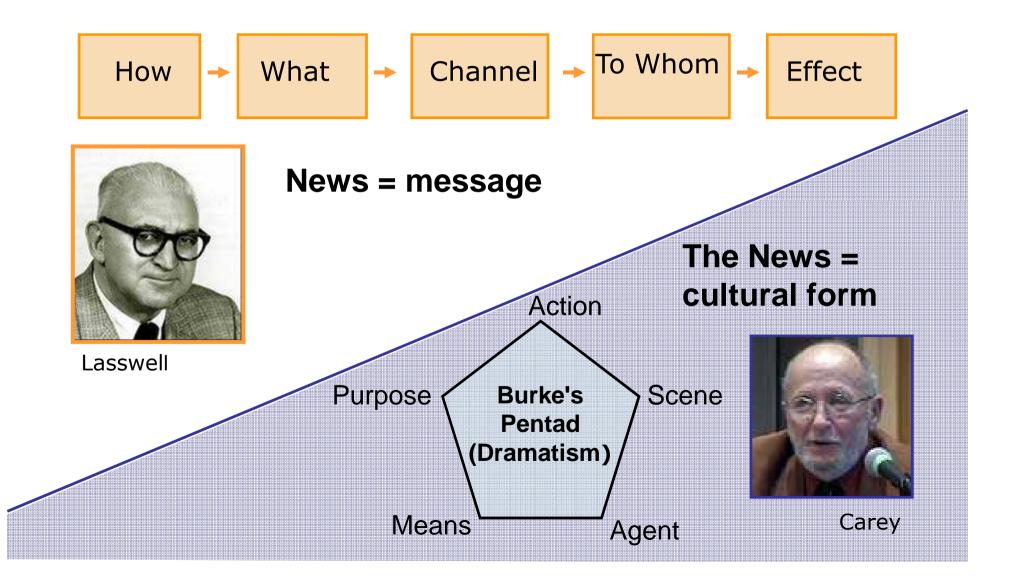
Stuart Hall (Encoding/decoding)

American Cultural Studies

James Carey: Communication as Culture. Essays on Media and Society, 1988; Media, Myths, and Narratives. Television and the Press (ed.), 1988

An alternative view to the paradigm of media effect and the tradition of mass communication research

The Cultural Model of Communication



Transmission process

- Relational perspective
- Communication =
 contact (human beings, animals, machines)
- Materiality of informational messages (analogical / digital signals to be quantify)

 Symbolic perspective

Cultural process

- Communication = shared cognitive content (ideas, feelings)
- Intangible feeling or qualities

A narrative Model for the News

Audience Adding Sense (Meaning) – Moral-Cognitive Interpretation				RECEPTION ACTION
News stories	(Images of Events)	Elements of Narrative representation (3 levels)	Myth [Symbolized Action]Plot [Structure of Action]Story [Action]	NARRATIVE ACTION
Events	Actors Cour	rse of Events]	PERFORMATIVE ACTION

From "media effects" and "ideology" to cultural influence

• If the media influences the perception of events, then its influence is essentially cultural

 Studying the media from a cultural perspective requires considering it as an institution dedicated to "productive activity, a transmitter and receiver of symbolic forms" (Thompson, 1998: 33)

- Epistemological commitments:
 - "Cultural" independence of factual powers
 - Study of meanings in themselves, not in relation to other variables

Role of the media

✓ The news is intrinsically related to a cultural system of common beliefs

"Effects" of the media

 News products can be seen as forms of "symbolic impact"

✓ the narrative form can be evaluated for its moral-cognitive effectiveness on the audience

• Active role of the media audience

✓Media narrative establishes a plausible "pact", a contract that invites the public to support a conventional rhetoric or presentation

✓ Journalist and public assume, respectively, the roles of "narrator" and "implied audience", and share symbolic references of codes and narrative

The public mentally processes the story - for example, selecting and outlining the events or proposing a hypothesis on the development of an action



• Cultural approach explains the relationship between journalists, audience, messages and effects in the eminently cultural nature of journalistic practice

- News stories refer to **a cultural order** in which journalists resemble storytellers that gather moral assumptions on the world they narrate
- Media narratives themselves contain key elements to examine "effects"; they incorporate cultural values that head toward one or another **public interpretation** of the events reported
- Critique: the idealistic claim for journalistic autonomy

Journalism as Ritual

A Case Study



Kennedy's death

the first man reach the moon

Signoff

Obama praised Cronkite